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NOTES.

By the death of Professor Alexander Thomas Ormond on the seventeenth of last December American philosophy lost one of its distinguished representatives and teachers. Professor Ormond was born in Pennsylvania in 1847, and was graduated from Princeton University in 1877. He was for three years (1880–1883) professor of philosophy in the University of Minnesota. From 1883–1913 his philosophical activities were associated with the chair of philosophy which he occupied in Princeton. In the summer of 1913 he accepted the presidency of Grove City College. Among his writings may be mentioned *Basal Concepts in Philosophy*, 1894; *Foundations of Knowledge*, 1900; *Concepts of Philosophy*, 1906.

As a philosophical teacher, Professor Ormond was long a dominating influence in the intellectual life of Princeton. He believed that philosophy was not only a doctrine but a life; and throughout all his teaching one felt the vitality of the process by which he always sought to make his theories real expressions of living experience. Students who were in any sense serious-minded men and who had come to philosophy not merely "to talk about it but to know its power" found in him—in the frank and unclouded genuineness of his guileless personality and in his vital and profound grasp of the living issues of thought and life—an inspiring companion and guide. As James McCosh had influenced him, so he influenced them. He became "the beloved teacher and friend, who by example and precept brought his pupils to live in the presence of the great Reality."

He was "a square-set man and honest"—a man who had seen the divine vision and who, through the transparent simplicity and lovableness of his life, gave to all those associated with him in the search for truth an example which can never be forgotten.

ROGER B. C. JOHNSON.

Mr. Bertrand Russell has accepted a call to Harvard University. He will lecture next year on Logic and Ethics.

The review of Aliotta's book, *The Idealistic Reaction Against Science*, which appeared in the January number of the Review, was written by Mr. Joshua C. Gregory, and not by Joshua C. Reynolds, as printed.

We give below a list of articles in current philosophical magazines.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XXVII, 1: *Josephine Nash Curtis*, Duration and the Temporal Judgment; *Frederick Lyman Wells*, On the Psycho-Motor Mechanisms of Typewriting; *Walter B. Swift*, Some Developmental Psychology in Lower Animals and in Man and its Contribution to Certain Theories of Adult Mental Tests; *Harold E. Burrt*, Factors which Influence the Arousal of the Primary Visual Memory Image; *Lucile Dooley*, A Study in Correlation of Normal Complexes by Means of the Association Method.

THE HIBBERT JOURNAL, XIV, 2: *Count Goblet D'Alviella*, On Some Moral Aspects and Issues of the Present War; *Sir Frederick Pollock*, The "Fight for Right" Movement; *J. W. Diggle*, Against Departmental Religion; *A. S. Pringle-Pattison*, Mr. Balfour's "Theism and Humanism"; *Charles A. Mercier*, Vitalism; *George T. Ladd*, The Human Mind *versus* the German Mind; *M. E. Robinson*, The Definite Failure of Christianity, and How it might be Retrieved; *William Adams Brown*, Is Christianity Practicable? *E. Armitage*, The Incompetence of the Mere Scholar to Interpret Christianity; *Charles Hargrove*, The Warlike Contest of the Gospels; *C. R. Ashbee*, Quality *versus* Quantity as the Standard of Industry and Life; *J. Y. Simpson*, Religion in Russia To-Day; *R. H. Law*, Nationalism and Cosmopolitanism.

THE INTERNATIONAL JOURNAL OF ETHICS, XXVI, 2: *James Parker Hall*, The Force of Precedents in International Law; *Amos S. Hershey*, Neutrality and International Law; *Harold Chapman Brown*, Human Nature and the State; *G. A. Johnston*, Morals and Manners; *Elsie Clews Parsons*, The Interdependence of Family Relationships; *James H. Tufts*, Ethics of the Family; *C. D. Broad*, The Prevention of War; *Homer Blosser Reed*, Ethics of Competition.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY AND SCIENTIFIC METHODS, XIII, 1: *Howard C. Warren*, A Study of Purpose.

XIII, 2: *Howard C. Warren*, A Study of Purpose, II.

THE MONIST, XXVI, 1: *Raffaello Piccoli*, Carlo Michelstaedter; *Philip E. B. Jourdain*, The Philosophy of Mr. B*rtr*nd R*ss*ll; *A. H. Godbey*, The Hebrew Tithe; *Theodore Schroeder*, Intellectual Evolution and Pragmatism; *Julius J. Price*, The Jews of China; *Emanuel George Frank*, The Pilgrimage (A Poem).

THE PSYCHOLOGICAL BULLETIN, XII, 12: General Reviews and Summaries; *J. H. Leuba*, Social Psychology; *W. H. R. Rivers*, Social Customs and Organization; *A. L. Kellogg*, Crime and Sociology; *J. H. Leuba*, Religious Psychology; *G. A. Coe*, Recent Publications on Mysticism; *J. H. Leuba*, The Task and the Method of Psychology in Theology.

THE PSYCHOLOGICAL REVIEW, XXIII, 1: *Robert MacDougall*, The Self and Mental Phenomena; *J. Arthur Harris*, On the Influence of Previous Experience on Personal Equation and Steadiness of Judgment in the Estimation of the Number of Objects in Moderately Large Samples; *Knight Dunlap*, Thought-Content and Feeling; *Percy W. Cobb*, Photometric Considerations pertaining to Visual Stimuli.

THE BRITISH JOURNAL OF PSYCHOLOGY, VIII, 1: *Carveth Read*, Psychology of Animism; *Ernest Jones*, The Theory of Repression in its Relation to Memory; *G. H. Thomson* and *F. W. Smith*, The Recognition Vocabularies of Children; *G. H. Thomson* and *J. R. Thomson*, Outlines of a Method for the Quantitative Analysis of Writing Vocabularies; *N. Carey*; Factors in the Mental Processes of School Children. II; On the Nature of Specific Mental Factors; *George H. Miles*, The Formation of Projected Visual Images by Intermittent Retinal Stimulation. II; Apparatus, Procedure, and Results.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XXII, 6: *V. Basch*, La Philos-

ophie et la Littérature classiques de l'Allemagne et les Doctrines pangermanistes; *L. Weber*, Sur la Mémoire affective; *P. Boutroux*, La signification historique de la "Géométrie" de Descartes; *H. Höffding*, Les formes élémentaires de la vie religieuse; *Th. Ruyssen*, La Force et Le Droit.

REVUE PHILOSOPHIQUE, XL, 12: *A. Lalande*, Le Pancalisme; *L. Dauriac*, La forme et la penseé musicales; *G. Fonsegrive*, De la nature et de la valeur des explications (*dernier article*).

XLI, 1: *Y. Delage*, Portée philosophique et valeur morale du rêve; *F. Paulhan;* La valeur humaine de la vérité; *H. Piéron*, L'objectivism psychologique et la docrine dualiste.

ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE, XXIX, 1: *W. Sauge*, Briefe von K. Rosenkranz an M. Schasler; *Arthur Goldstein*, Der Widerspruch im Wesen des Sittlichen und Sozialen; *David Einhorn*, Über die wahre Bestimmung der Geschichtsschreibung der Philosophie; *Otto Ziller*, Gustav Schilling. Sein Leben und Würdigung seiner Philosophie; *Paul Feldkeller*, Materialistische und Idealistische Kriegsphilosophie; *Joh. Zahlfleisch*, Ein Versehen Vaihingers bezüglich Schein und Erscheinung.

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE UND SOZIOLOGIE, XXXIX, 4: *F. Müller-Lyer*, Soziologie des bevölkerungswesens; *Otto von der Pfordten*, Der Erkenntniswerth der Mathematik. II.

ZEITSCHRIFT FÜR PSYCHOLOGIE, 73, 5 u. 6: *A. Gelb*, Bibliographie der deutschen und ausländischen Literatur des Jahres 1914 über Psychologie, ihre Hilfswissenschaften u. Grenzgebiete mit Unterstützung von Prof. H. C. Warren.

RIVISTA DI FILOSOFIA, VII, 2: *R. Ardigò*, La ragione scientifica del dovere; *G. Folchieri*, Legge e libertà; *F. Albeggiani*, L'edonismo Socratico del dialago "Il Protagora"; *F. Consentini*, L'"Université Nouvelle" di Bruxelles e la filosofia giuridico-sociale nel Belgio; *P. F. Nicoli*, L'hegelismo di Giuseppe Ferrari; *A. Gazzolo*, Verità e unita nelle teorie scientifiche; *G. N. De Conciliis*, La frode alla legge e la sentenza di Porzia.

VII, 3: *G. Zuccante*, Aristotele nella Storia della Coltura; *G. Marchesini*, La disciplina morale della potenze; *E. Troilo*, Sul concetto di Storia della Filosofia; *M. Losacco*, Proclo e i suoi Elementi di teologia; *G. Tucci*, Un filosofo apologista cinese del sec. IX.

VII, 4: *G. Tarrozi*, L'ettica induttiva e la scienza; *G. Fano*, Sui fondamenti della geometria; *G. Maggiore*, La Religione di Fichte; *M. Maresca*, Genesi e dissoluzione logica della Pedagogia scientifica; *F. Albeggiani*, Il Sistema filosofico di C. Guastella.

REVISTA DE FILOSOFIA, I, 6: *Gregorio Aráoz Alfaro*, Orientación social de los estudios universitarios; *Ernesto Quesada*, La exégesis testamentaria y la critica filosófica; *Cristóbal M. Hicken*, Eduardo L. Holmberg y las doctrinas evolucionistas; *Maximio S. Victoria*, Las doctrinas educacionales de Augusto Comte; *Raquel Camaña*, Función social del egoísmo; *Salvador Debenedetti*, Sobre la formación de una raza argentina; *José Oliva*, Orientación de la enseñanza de la piscología; *Eduardo Acevedo*, El sentimiento de lo cómico en el carácter argentino; *Julio Barreda Lynch*, Las doctrinas morales de Augusto Bunge; *José Ingenieros*, La formación de una raza argentina.